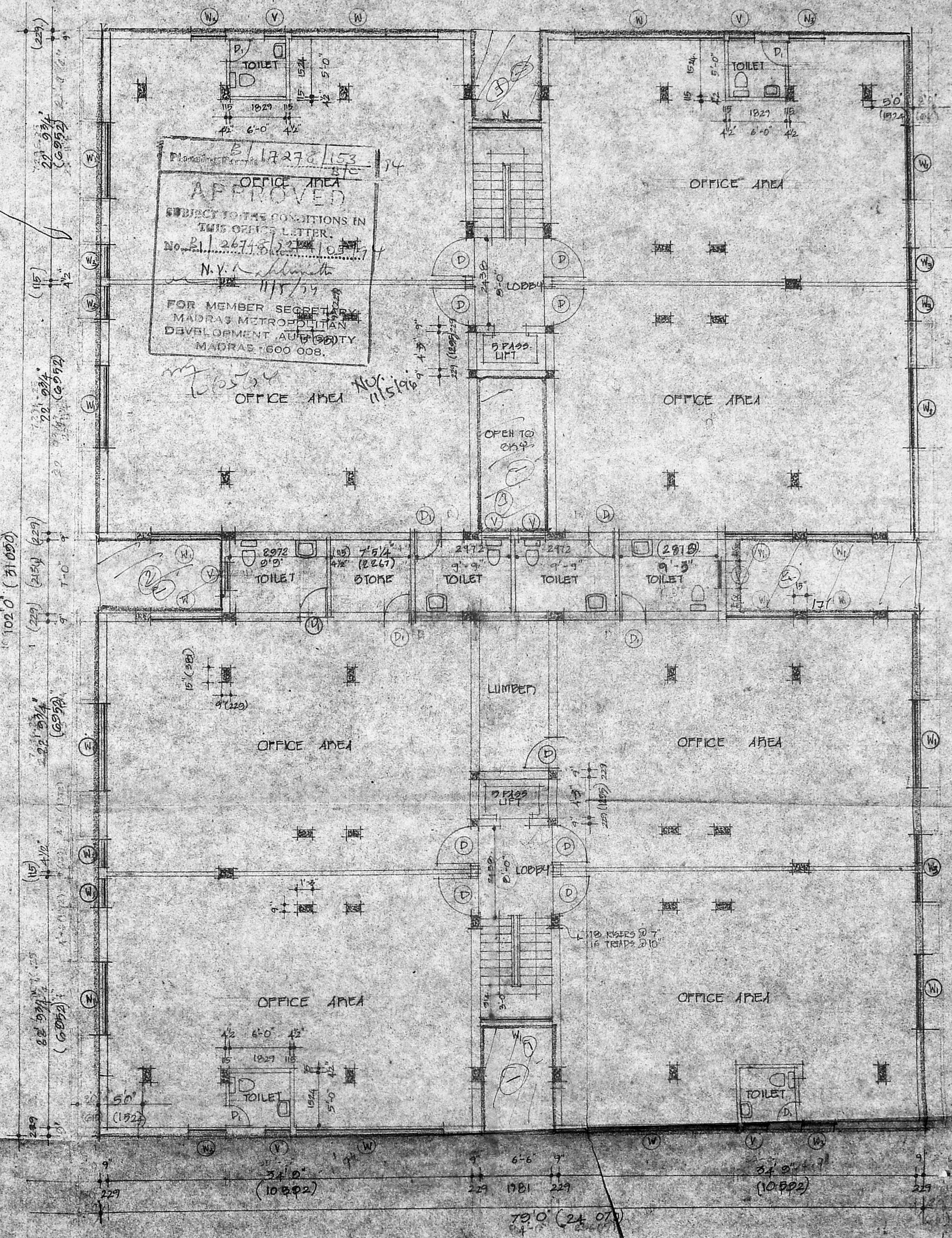


GROUND FLOOR PLAN.



TYPICAL FLOOR PLAN.

SPECIFICATIONS.
FOUNDATION:
 REC. 1:2:4 MIX FOR PREPARED FOOTING AND IN MASSIVE
 STOCK BRICK WORK IN CM FOR BASEMENT.
SUPERSTRUCTURE: B/PP No. 26348/93
 REC. 1:1.5:3 FOR CONCRETE
 STOCK BRICK WORK IN CM 1:1.5:3
 RCC BEAMS, LINTELS AND ROOF SLAB IN 1:2:4 MIX.
JOINTS:
 BEST INDIAN TEAK WOOD FOR DOORS, WINDOWS AND PARTIAL
 SASHES.
PLASTERING:
 WITH PLASTERING IN 1:2:4 MIX FOR WALL AND CEILING
 PLASTERING IN 1:2:4 MIX FOR FLOOR PART II.
FLOORING:
 NORMAL TILES SET IN CM 1:3.
WEATHERING: GALVANIZED CORRUGATED IRON SHEET WITH
 BLACK JELLY IN LINE WITH TOP LIVING IN
 TWO COURSES OF 1/2" TILES.

SCHEDULE OF JOINTS:

TYPE	DESCRIPTION	SIZE
W	TEAK WOOD GLAZED WINDOW	13"0" X 4"3" X 1372
W	TEAK WOOD GLAZED WINDOW	6"6" X 4"6" X 1372
W	TEAK WOOD GLAZED WINDOW	4"6" X 4"6" X 1372
W	TEAK WOOD GLAZED WINDOW	3"3" X 4"6" X 1372
D	TEAK WOOD PANELLED DOOR	3" X 7"0" X 2193
D	TEAK WOOD PANELLED DOOR	3" X 7"0" X 2193
W	T.M. DEEP CURTAIN WINDOW	6"0" X 10"0" X 150 X 234
RS	T.M. GLAZED PARTITION	4"0" X 5"0" X 511 X 711

PROPOSED COMMERCIAL COMPLEX
 AT PLOT NO. 36, F. 3/88-7800/3,
 7500 FT. ROAD, 23/7500/10 VALTAX
 ROAD, MADRAS FOR
 M/S. PONNUSAMY NADAR & SONS,
 BLOCK NO. 66
 GEORGE TOWN DIVISION.

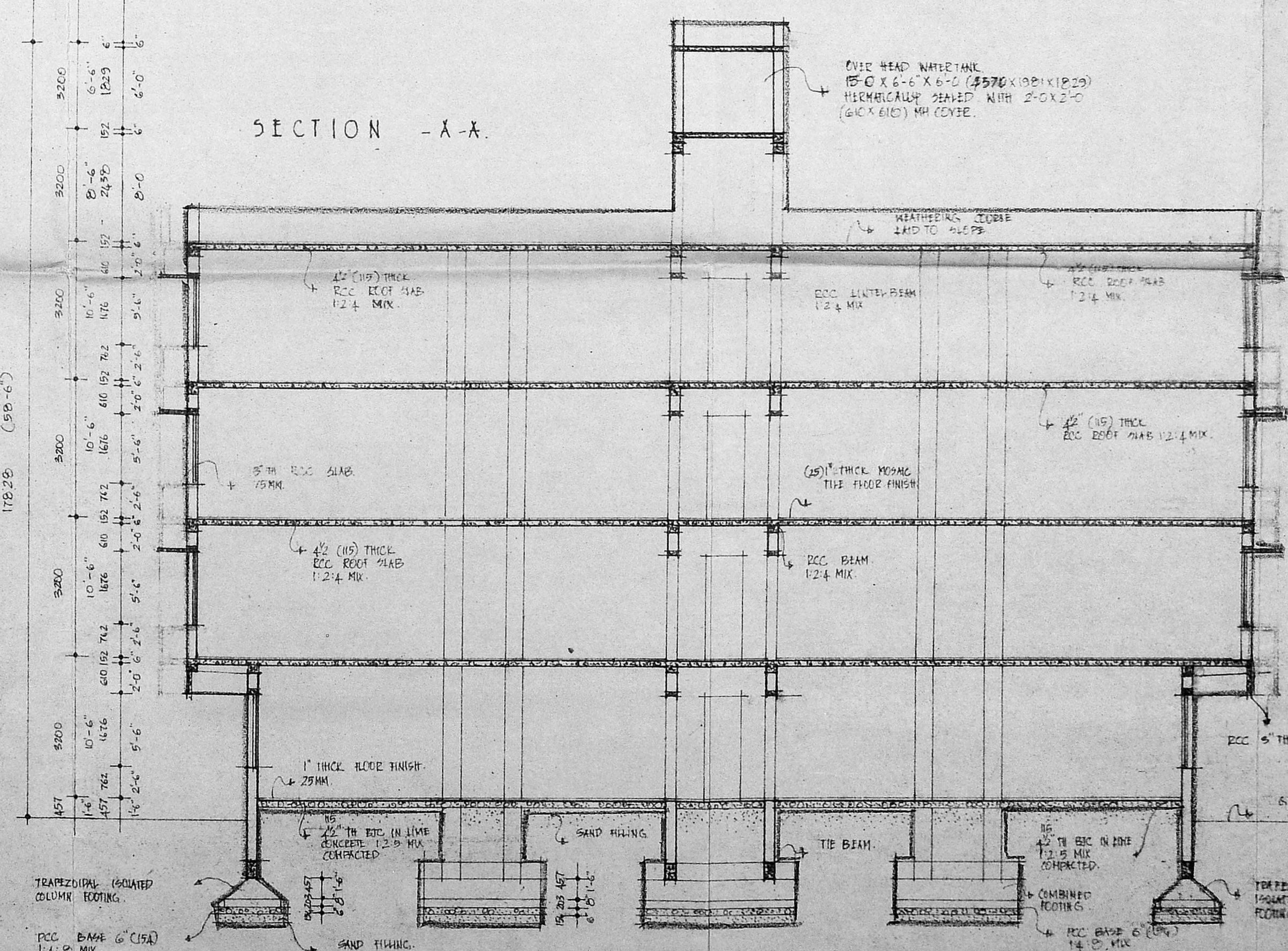
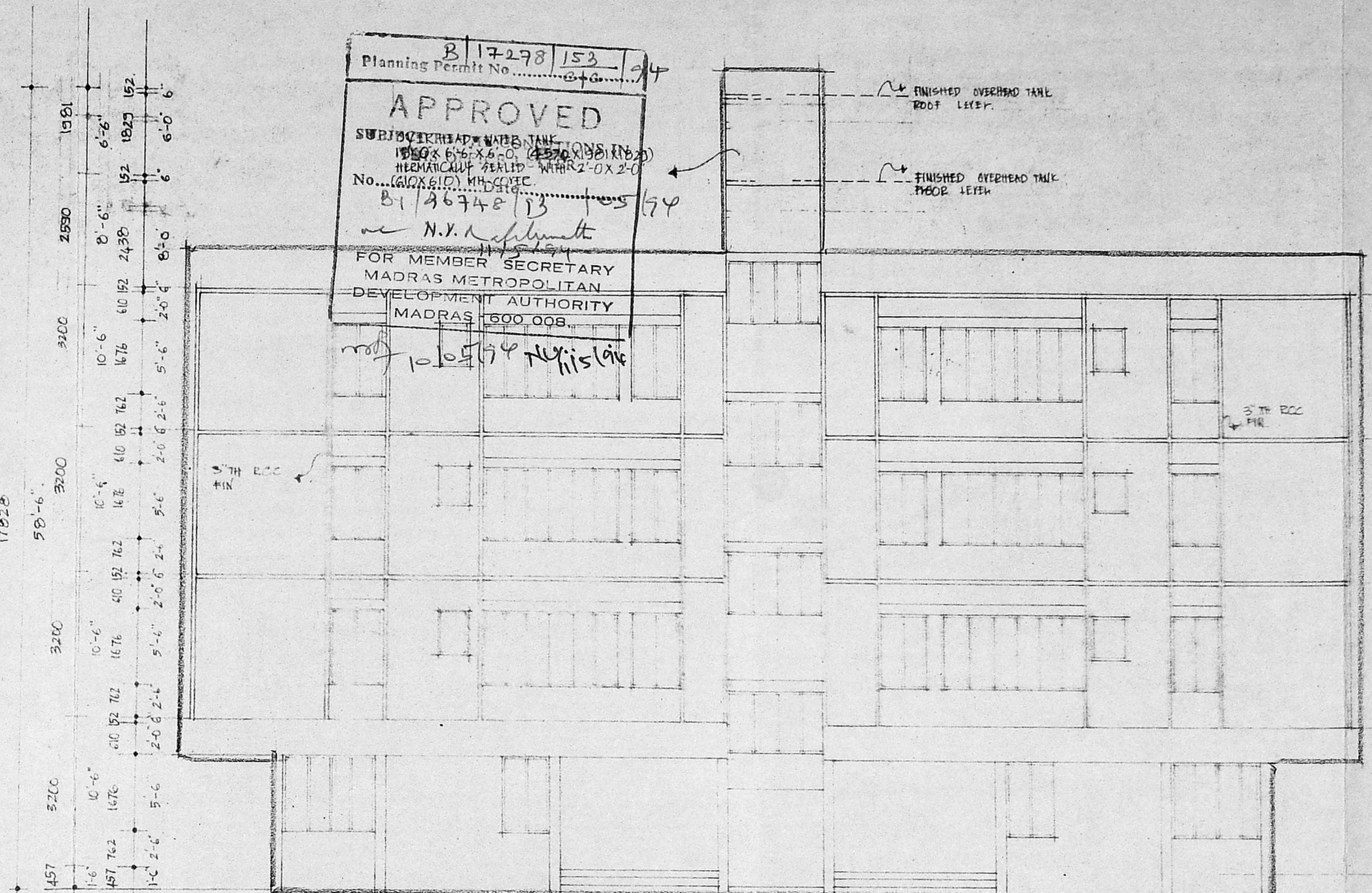
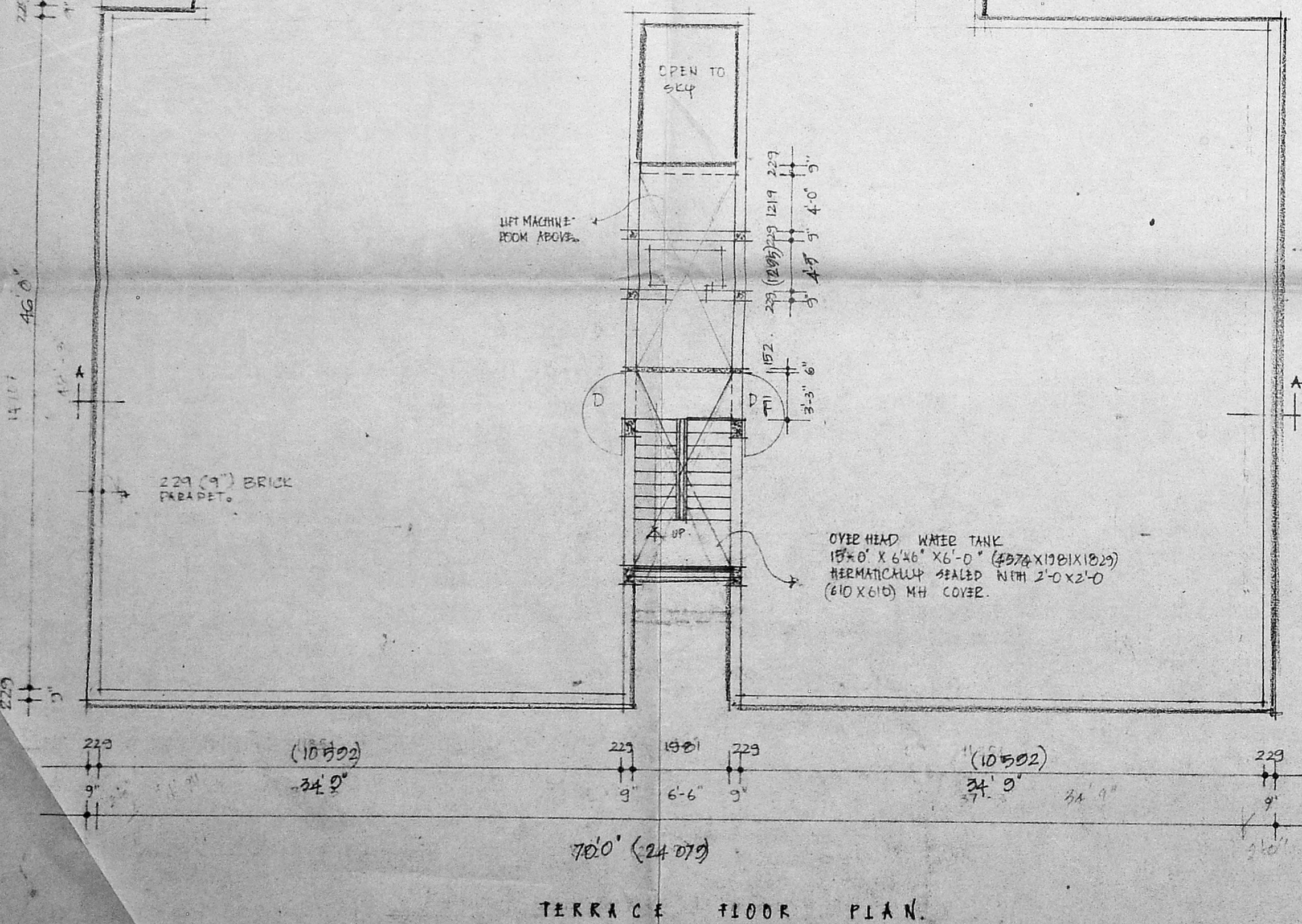
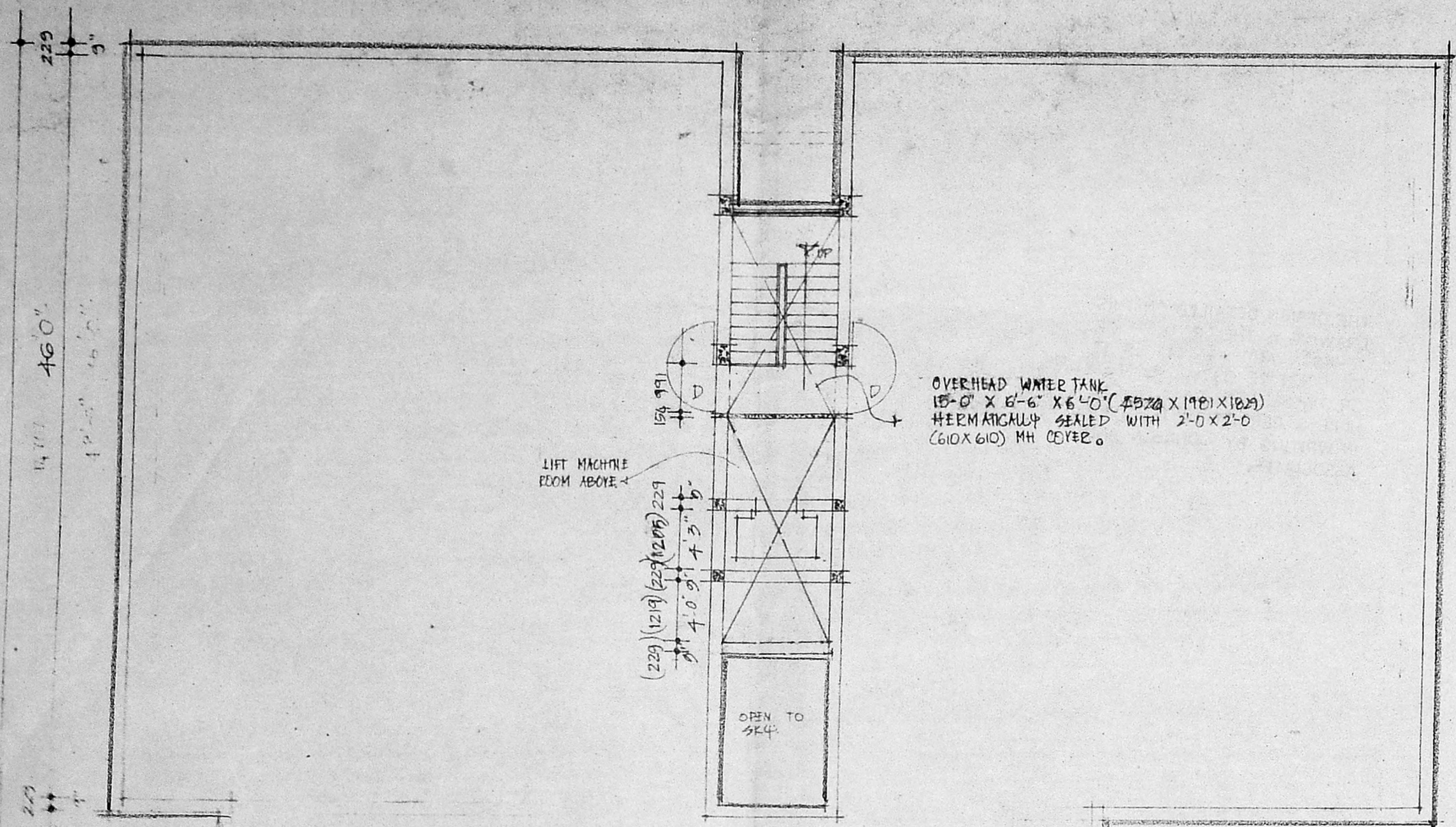
DETAIL WORKING DRAWING.
 GROUND FLOOR PLAN
 TYPICAL FLOOR PLAN

SCALE 1/8" = 1'-0" 1/100 DATE 25.11.93
 JOB NO. REC. NO. CR. 2.

ARCHITECTS
 M. JOHNSON & ASSOCIATES
 JOHNSON AND ASSOCIATES
 15 EAST STREET
 KUPPAK SWEET COMPANY
 MADRAS - 600001
 HILFERN GARDEN COLONY
 MADRAS 600110
 REGISTERED ARCHITECT NO. CA 76/14
 COUNCIL OF ARCHITECTURE R.A.I.

STRUCTURAL CONSULTANT.
 ALEX JAMES
 136 KANKASHEERA COLONY
 MADRAS - 600070.

OWNER.
 For M/S. S. PONNUSAMY NADAR & SONS
 (T. ARUNACHALAM)
 Power Agent



MMDA B/PP NO. C No. B17278/153/24
 PART I
 PART II 26/9/94

PROPOSED
 PROPOSED COMMERCIAL COMPLEX AT VELAYUTHAM ROAD, MADRAS 600 003
 BLOCK NO. 66 GEORGE TOWN DIVISION

DETAIL WORKING DRAWING
 TERRACE FLOOR PLAN
 ELEVATION IN SECTION

SCALE 1/8" = 1'-0" (H.O.) DATE: 23-4-93
 JOB NO. DES. NO. 3

ARCHITECTS
 M. JOHNSON E.O.S.
 JOHNSON ARCHITECTS,
 # 5 EAST GREEN AND ASSOCIATES,
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 REGISTERED ARCHITECT NO. CA/75/14
 COUNCIL OF ARCHITECTURE R.A.S.

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